

ASHTON-UNDER-LYNE · AUDENSHAW · DENTON · DROYLSDEN · DUKINFIELD · HYDE · LONGDENDALE · MOSSLEY · STALYBRIDGE

SPEAKERS PANEL (LICENSING)

Tuesday Day:

20 June 2017 Date: 10.00 am Time:

Lesser Hall 2 - Dukinfield Town Hall Place:

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4	ADOLOGIES FOR ARSENCE		

APOLOGIES FOR ABSENCE

To receive any apologies for the meeting from Members of the Panel.

2. **DECLARATIONS OF INTEREST**

To receive any declarations of interest from Members of the Panel.

3. **MINUTES** 1 - 4

The Minutes of the proceedings of the meeting of the Speakers' Panel (Licensing) held on 26 April 2017 to be signed by the Chair as a correct record.

4. **EXEMPT ITEMS**

That under Section 100A of the Local Government Act 1972 (as amended) the public be excluded for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 2 and 3 of Part 1 of Schedule 12A of the Act and in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, because disclosure of the personal information contained in the reports would not be fair to the license holders and would therefore be in breach of Data Protection principles.

5. REVIEW OF A HACKNEY CARRIAGE DRIVER'S LICENCE - 1/2017

5 - 10

To consider a report of the Assistant Executive Director Environmental Enforcement.

APPLICATION FOR A PRIVATE HIRE DRIVER'S LICENCE - 2/2017 6.

11 - 26

To consider a report of the Assistant Executive Director Environmental Enforcement.

7. APPLICATION FOR A PRIVATE HIRE/ HACKNEY CARRIAGE DRIVER'S **LICENCE - 3/2017**

27 - 34

To consider a report of the Assistant Executive Director Environmental Enforcement.

From: Democratic Services Unit - any further information may be obtained from the reporting officer or from Charlotte Forrest, Senior Democratic Services Officer on 0161 342 2346 or charlotte.forrest@tameside.gov.uk, to whom any apologies for absence should be notified.

Item No.	AGENDA	
8.	APPLICATION FOR A PRIVATE HIRE/ HACKNEY CARRIAGE DRIVER'S LICENCE - 4/2017	35 - 44
	To consider a report of the Assistant Executive Director Environmental Enforcement.	
9.	URGENT ITEMS	
	To consider any items which the Chair is of the opinion shall be considered as a matter of urgency	

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